

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes V No

(CFA-4) Summary Sheet

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TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

COMMITTEE INFORMATION											
Full Name of Committee (as on Statement of Organization)	iaine										
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (503) 489-8299										
4. Mailing Address (address where all campaign finance correspondence is received) 18973 Elder Ridge Dr.	heck if this	is a new address									
5. City, State, ZIP Code Noblesville, IN 46062	6. Party	Affiliation <i>(if applicabl</i> Republic									
CANDIDATE INFORMATION (For Candidate's Co	ommittee	es Only)									
7. Full Name of Candidate (include any nickname)	8. Party	Party Affiliation or If Independent Candidate									
Kevin Kalstad	Republican										
9. Office Sought (Include district number, if any. Not required for exploratory committee.) Noblesville School Board at Large	10. Cour	0. County of Residence Hamilton									
TYPE OF REPORT		CONVE		DATES ONLY							
11. Check one:	3	Check or	anne and mark to be build and option about								
To Pre-Primary Pre-Election Annual Nomination Other	Marijet		Convention								
Einal/Disbands Committee flines 18,19, and 20 must be '07 . Outgoing Treasurer (within 10 days amend Statement of	Organization			X SECTION							
20 Danish Dates	Oldainsoilout.	Association of the control of the co	Design Name (CAR)	的复数形式 计多数 化二氯甲基磺基磺基							
12. Reporting Period: 12/31/15 Through:		COLUMN A This Period		DLUMN B ar to Date							
13. Cash on hand and investments at the beginning of this reporting period.	(0									
-14. Cash on hand and investments January 1, current year.			0								
CONTRIBUTIONS AND RECEIPTS											
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)											
15a. Itemized (use Schedule A)		0. n	0	<u> </u>							
15b. Unitemized		~	00	0.00							
15c. Add lines 15a and 15b in both columns SUBT											
Table 1 and 1 and 2 and 3 and	OTAL		00	0.00							
EXPENDITURES											
(Note: These amounts include in-kind expenditures and loan repayments.) 17a. Itemized (use Schedule B) (Public Question: use Schedule C)		0	0								
17b. Unitemized		0	0 -	. (e.d.**							
	TOTAL	······	00	0.00							
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL		00	0.00							
19. Debts OWED BY the committee (use Schedule D)		0									
20. Debts OWED TO the committee (use Schedule E)		0									
			Telephone a telephone								
CERTIFICATION				- HAU 3105							
OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. 11 WV 8 -											
Treasurer		6/16		7. 19 W. M. M. M.							
	Da	ate s	HUOD YTVÜÖ	O WOTHWAY							
	/6/16	Y BAITZ	.								
or sale or used for any commercial purpose.				* 4							

and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)